

PRAJYOTI NIKETAN COLLEGE

PUDUKAD, THRISSUR – 680 301 Kerala – India

(Re-Accredited by NAAC with 'A' Grade, Aided and Affiliated to University of Calicut and Administered by RC (Syrian) Community)

Email: prajyotiniketancollege@gmail.com Website: www. prajyotiniketan.edu.in Mob:9495406996

APPLICATION FOR THE POST OF NON TEACHING STAFF

(Incomplete and incorrect Information will disqualify the application. Self attested copies are required, whatever necessary)

| | Name of Post | | | | | Category: Open/PwD/Community | | | | | |
|--|------------------------------|------------|--------|----------------|---------|------------------------------|----------|----------------------------|------------------------|--|--|
| | Reference : Advertisement in | | | | Dated | | | | | | |
| 1 | Name (i | n Block Le | etter) | | | | | | | | |
| 2 | Sex | | 3 | Marital Status | | | 4 | Nationality | | | |
| 5 | Age | | 6 | Date of Birth | | | 7 | Place of Birth | | | |
| 8 | Religion | | 9 | Caste | | | | Are you RC Syro Malabar | | | |
| 11 | Name of | f Parish | | | • | 12 | Name of | | | | |
| | | | | | | | Diocese | | | | |
| 13 | Address for Comm | | | unica | tion 14 | | | Per | Permanent Address | | |
| | | | | | | | | | | | |
| 15 | E-mail | | | | | 16 | Mob. No. | | | | |
| 17 | | | | | | | | | | | |
| Exam Qualified Main Subj SSLC /Equivalent | | | ect | Institution | | University State | 7 | Month & Year | Percentage of Marks | | |
| | | | | | | | | | | | |
| Plus Two /Equivalent | | | | | | | | | | | |
| U.G. Degree | | | | | | | | | | | |
| P.G. Degree | | | | _ | | | | | | | |
| Technical Qualification | | | | | | | | | | | |
| Any other Qualification | | | | | | | | | | | |

| 18 | Any Experience in support of the application | | | | | | |
|--------------|---|-----------------------------------|---------|---------|--------|--------|--|
| Name of post | | Institution | Date of | Date of | No. of | Salary | |
| | | | Joining | Leaving | Months | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 19 | Is the candidate Physically handicapped? If yes, attach copy of the relevant certificate issued by the Medical Boards, clearly specifying the percentage of handicap. | | | | | | |
| 20 | Hobbies | | | | | | |
| 21 | Any extra – Curi | | | | | | |
| 22 | Any responsible | post held | | | | | |
| 23 | Are you member | of any political party? | | | | | |
| 24 | Reference (Name, Address and Phone Number of two persons) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2- | T | | | | | | |
| 25 | Any other infor | rmation in support of application | | | | | |
| List | of enclosures: | | 1 | | | | |

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- 4.
- 5.
- 6. 7.
- 8.

I certify that the information given above is correct to the best of my knowledge and belief. If selected, I shall abide by the rules, regulations and philosophy of the Institution.

Place:

Signature of the applicant Date: